

NAME \_\_\_\_\_ ID \_\_\_\_\_

## CLARK CLASS OF 2025 FRESHMAN YEAR PLANNING GUIDE

SUBJECT	COURSE SELECTION
English 1	
Math	
Biology	
World Geography	
PE or PE Equivalent	
Language or Elective	
Endorsement Elective or Elective	

Alternate Courses: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

### NISD Foundation Plan with Endorsement Graduation Requirements

26 CREDITS TOTAL:	ENDORSEMENT SELECTION: (Check Endorsement and select program of study)
<b>Language Arts (4 credits)</b> English 1,2,3,4	<input type="checkbox"/> Science, Technology, Engineering, and Mathematics (STEM)  <input type="checkbox"/> Business and Industry  <input type="checkbox"/> Public Service  <input type="checkbox"/> Arts and Humanities  <input type="checkbox"/> Multidisciplinary Studies Four credits in each of the four foundation areas to include English IV and chemistry and/or physics, OR four credits in AP or Dual credit selected from English, math, science, social studies, LOTE or fine arts, OR four advanced courses that prepare the student to enter the workforce or post-secondary educational opportunities without remediation or among endorsement areas that are not in a coherent sequence.
<b>Mathematics (4 credits)</b> Algebra, Geometry, Algebra 2, Adv. Math	
<b>Science (4 credits)</b> Biology, Chemistry, Physics, Adv. Science	
<b>Social Studies (4 credits)</b> World Geography, World History, US History, Government/Economics	
<b>Physical Education (1 credit)</b> PE or a substitute for PE <i>(Substitutes include: Athletics, Band, Dance, Pep Squad, ROTC)</i>	
<b>Languages other than English (2 credits)</b> Any two levels in the same language	
<b>Fine Arts (1 credit)</b>	
<b>Health (.5 credit) / Speech (.5 credit)</b>	
<b>Electives (5 credits)</b>	
<i>*To earn an Endorsement: Courses must be taken in a coherent sequence.</i>	

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## 9th GRADE CLARK COURSES

### ARTS AND HUMANITIES

Art 1-6941  
Art 2-6946  
Band\*- 6101  
Choir (Boys) Tenor Bass-6501  
Choir (Girls) Treble-6451  
Orchestra-6231  
Pep Squad\*-6839  
Dance for Fine Art credit-6811  
Dance for PE credit-5595  
Technical Theatre-6641  
Theatre Arts-6631  
*\*Year 1 & 2 earn 1.0 Fine Art & .5 PE credits per year*

### BUSINESS & INDUSTRY

Debate 1 H- 1930  
Digital Media- 8520  
Introduction to Culinary Arts- 8422  
Introduction to Welding-8601  
Journalism-1701  
Oral Interpretation 1-1920  
Principles of Applied Engineering-8700  
Principles of Architecture-8098  
Principles of Business, Marketing & Finance-8206  
Principles of Construction-8099  
Principles of information Tech.-8500  
Principles of Human Services-8450  
Principles of Transportation Systems-8759

### PUBLIC SERVICES

Principles of Health Science- 8352  
Principles of Human Services-8450  
JROTC-5621

### STEM

Principles of Computer Science AP- 7104

### MULTIDISCIPLINARY STUDIES

First year requirements for the Multidisciplinary Studies Endorsement will be fulfilled by enrollment in English, Math, Science, and Social Studies courses.

### LANGUAGES OTHER THAN ENGLISH

French 1-5911  
German 1-5920  
Latin 1-5940  
Spanish 1-5720  
Spanish 2 Regular 5730 or Advanced 5735  
Spanish 3 Regular 5740 or Advanced or Dual- 5745

### ATHLETICS or PHYSICAL EDUCATION

Basketball Boys*5305	Softball 5337
Basketball Girls*5309	Baseball *5301
Football-5321	Swimming *5341
Golf *5325	Tennis *5349
Soccer Boys *5329	Track (Girls only) *5357
Soccer Girls 5333	Volleyball *5361
PE Girls 5114/5115	X-Country Boys *5365
PE Boys 5106/5108	X-Country Girls *5369

\*Pending tryout/Coach approval

### OTHER ELECTIVES

AVID 2 (must be enrolled in at least one Pre-AP course)-9056  
GT Student Leadership H- 9060  
Sports meds/Teen Leadership 5632/9050

#### **Important Upcoming Clark Events Virtual**

Incoming 9<sup>th</sup> grade Parent Endorsement  
Information Meeting

January 25<sup>th</sup> at 5:30 pm

<https://us02web.zoom.us/j/85631124484>

#### **Clark Course Showcase**

January 25<sup>th</sup> 6:00-7:30 pm

<http://clarkelectivefair.weebly.com>

#### **Clark High School Contact Information**

Address: 5150 De Zavala  
San Antonio, TX 78249  
(210) 397-5150

#### **Clark Website**

<http://www.nisd.net/clark/>

Please check the CHS website for important  
information & updates.

